**Exhibition Roll Out**

**January 2019**

**Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Advisory Teacher: \_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_**

This year, instead of doing grade-specific Exhibitions, you will be able to choose the topic of your Exhibition based upon your own interests and passions. Students will be presenting Exhibitions in front of a panel during the last week of school, June 3rd - 7th, 2019.

Similar to previous Exhibitions, during Advisory, you will receive a Timeline with due dates, check in dates, and points possible.

**Exhibitions will now include:**

**Topic Choice/Approval**

Students will propose 3 topics for their Advisory Teacher approval. One will be approved.

**Topic Research**

1. Annotated Bibliography will be required which includes credible sources
2. Number of required credible sources: 3 for freshmen, 5 for sophomores, and 7 for juniors

**Topic Relevance**

1. Why is this topic important to you?
2. How does it connect to the real world, life-skills, and/or your future career?

**Community Experience**

Each Exhibition will be required to include a community experience that connects the student to the outside school environment in relation to his/her topic. Examples include: interviews, volunteer work, tutoring, taking a class, mentoring, shadowing, etc. *Interviews should be face-to-face but teachers may use their own discretion when necessary.* May not include family members.

**Product**

This can be in different forms: model, demonstration, musical piece, website/app, performance, poster/storyboard, video, animation, etc. Students will have the opportunity to request a proposal for teacher approval. If you choose to do a poster, it must include the following elements: a minimum of 12 square feet (3’ x 4’), photos of YOU during the community experience (minimum of 5) with an explanation of each picture, reference to at least one of the research components in your Annotated Bibliography, and reference to the real world and college connection.

**Presentation**

The total presentation should be 10-20 minutes; 5 minutes minimum for the verbal presentation (includes responding to 8 reflection questions).

**Written Reflection**

Students will be required to reflect upon their Exhibition experience in written form. Specific guidelines will be shared in Advisory.

**Important Reminders**

* Exhibition presentations are during the last week of school: June 3rd – June 7th
* All technical/complete redo’s will be finished during the last week/last 2 days of school
* Parents will be signing off 3 times regarding your progress
* 3 missed deadlines will result in placement in an “Exhibition Workshop” after school every Wednesday until student is caught up
* Packets will be distributed in Advisory this week (1 copy/student)
* Additional copies of documents will be available for download via the Ben Holt website