Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Advisory Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Exhibition Progress/Check Off: 2019**

**Roll-Out to begin Thursday, Jan 17th.**

**NOTE: All work will be submitted to your ADVISORY TEACHER**

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| **Due Date** | **Item**  | **Tool** | **Teacher Comments/ Completion Signature** | **Points Earned** |
| **Thursday, January 31st** **Thursday, February 7th**  | **Topic Approval & Contract due** | **Topic Approval Template & Contract** |  | **\_\_\_\_\_/30** |
| **Thursday, February 8th**  | **Teacher returns Topic Approval form** | **Topic Approval Template** |  | **N/A** |
| **Research/****Annotated Bibliography Begins** | **N/A** |  | **N/A** |
| **Thursday, February 14th**  | **Product/****Community Experience proposal due** |  **Product/****Community Experience Template** |  | **\_\_\_\_\_/20** |
| **Thursday, February 21st**  | **Teacher returns Product/****Community Experience Form** | **Product/****Community Experience Template** |  | **N/A** |
| **Thursday, February 28th**  | **Progress Check-In** | **Parent Signature:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_/20** |

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| **SPRING BREAK: MARCH 11th – MARCH 22nd**  |

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| **Due Date** | **Item**  | **Tool** | **Teacher Comments/****Completion Signature** | **Points Earned** |
| **Thursday, March 28th**  | **Annotated Bibliography**  | **Submit written copy to Advisory teacher** |  | **\_\_\_\_\_/30** |
| **Thursday, April 4th** | **Community Experience Verification Form** | **Use form and include evidence (2 pieces)** |  | **\_\_\_\_\_/30** |
| **Thursday, April 11th**  | **Rough draft of Reflection due (Questions & Essay)** | **Reflection Template** |  | **\_\_\_\_\_/20** |
| **Thursday, April 11th**  | **Progress Check-In** | **Parent Signature:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_/20** |
| **Thursday, April 18th**  | **Final Product Approval Form due**  | **Form returned to student with feedback** |  | **\_\_\_\_\_/30** |
| **Thursday, April 25th**  | **Presentation Script Outline due**  | **Submit the outline via the instructions provided by your Advisory teacher** |  | **\_\_\_\_\_/20** |
| **Thursday, May 2nd**  | **Final Product approved for presentation**  | Feedback may or may not include revisions to be made before receiving approval |  | **N/A** |
| **Thursday, May 2nd**  | **Progress Check-In** | **Parent Signature:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_/20** |
| **Thursday, May 9th**  | **Final draft of Reflection due****(Questions & Essay)** | **Reflection Template** |  | **\_\_\_\_\_/30** |
| **Friday, May 17th**  | **FINAL APPROVAL DATE** | **N/A** | Students will receive a presentation date if they meet the deadlines | **N/A** |
| **Monday, June 3rd - Friday, June 7th** **Exhibition Presentations** |

 TOTAL (PRE-WORK) POINTS: \_\_\_\_\_\_\_/270