***Product/Community Experience Template: Exhibitions 2019***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Advisory Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parts 1 and 2 due: Thursday, February 14th**

FINAL PRODUCT SUBMITTED FOR TEACHER APPROVAL: ***THURSDAY, APRIL 18th***

TEACHER WILL GIVE FINAL APPROVAL NO LATER THAN: ***THURSDAY, MAY 2nd***.

**1. Product:**

**a. Describe your product in detail:**

**b. If your product is a poster, will it contain the following elements?**

\_\_\_\_\_ A minimum of 12 square feet (3’ x 4’) of material (trifold recommended)

\_\_\_\_\_ Photos of YOU during the community experience (minimum of 5) including an explanation of each picture

\_\_\_\_\_ Reference to at least one of the research components in your Annotated Bibliography

\_\_\_\_ Reference to the real world connection

\_\_\_\_ Reference to the college connection

**c. Why and how will this form of presentation convey more about your topic?**

**2. Community Experience: (experience to be verified using another form)**

**a. Describe your community experience in detail:**

**b. How will your experience enrich your research and understanding of your topic?**

**PRODUCT/COMMUNITY EXPERIENCE TEACHER COMMENTS: Points Earned: \_\_\_\_\_\_/20**