***Final Product Approval Form: Exhibitions 2019***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Advisory Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FINAL PRODUCT PROPOSAL SUBMITTED FOR TEACHER APPROVAL: ***THURSDAY, APRIL 18th***

TEACHER WILL GIVE FINAL APPROVAL NO LATER THAN: ***THURSDAY, MAY 2nd***

**Briefly describe your final product below:**

|  |
| --- |
|  |

**FINAL PRODUCT TEACHER COMMENTS: Points Earned: \_\_\_\_\_\_/30**

|  |
| --- |
| (poster parameters/checklist on the back side) |

***FINAL PRODUCT APPROVAL VERIFICATION***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Teacher Signature Date**

***Posters must contain the following:***

\_\_\_\_\_ A minimum of 12 square feet (3’ x 4’)

\_\_\_\_\_ Photos of YOU during the community experience (minimum of 5) including an explanation of each picture

\_\_\_\_\_ Reference to at least one of the research components in your Annotated Bibliography

\_\_\_\_\_ Reference to the real world and college connection

\_\_\_\_\_ Density (is the content spread out appropriately? Too dense? Too much open space?)

COMMENTS/SUGGESTIONS on overall organization/appearance: